

**Notice of Meeting and Summons to attend** – A meeting of the Parish Council will be held at 7.30pm on Monday 10 July 2017 in the Hall for All, **Weston Longville** for the purpose of transacting the following business:

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 1    | <b>Chairman's welcome and to receive apologies for absence</b>                                                                                                                                                                                                                                                                                                                                                                           |
| 2    | <b>To receive Members' Declarations of interests for meeting tonight and to update declaration of interest forms.</b><br>Members must declare any personal interests in any items on the Agenda and state whether they also have a prejudicial interest. Members may speak and vote on a matter in which they have a personal interest, but must leave the room during discussion of a matter in which they have a prejudicial interest. |
| 3    | <b>To approve and sign the Minutes of the Meeting held on 8 May 2017</b>                                                                                                                                                                                                                                                                                                                                                                 |
| 4    | <b>To receive information on matters arising from the minutes not covered elsewhere on the agenda</b>                                                                                                                                                                                                                                                                                                                                    |
| 5    | <b>To discuss funding a path from the golf course to the dinosaur park</b>                                                                                                                                                                                                                                                                                                                                                               |
| 6    | <b>Highways issues</b><br>a) To receive an update (John Staveley)<br>b) To consider tasks for the next Highway Rangers visit (Clerk)<br>c) NNDR and traffic calming in Weston (Ruth Goodall):                                                                                                                                                                                                                                            |
| 7    | <b>Village Hall and Play area</b><br>a) To receive an update (Ruth Goodall)                                                                                                                                                                                                                                                                                                                                                              |
| 8    | <b>Greener Weston</b><br>a) To receive an update                                                                                                                                                                                                                                                                                                                                                                                         |
| 9    | <b>To consider Planning issues:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.1  | a) Planning Applications/Enforcement<br><br>Dinosaur Adventure Park - Application to vary a premises licence under the Licensing Act 2003                                                                                                                                                                                                                                                                                                |
| 10   | <b>To receive outstanding correspondence and agree action/response (Clerk)</b>                                                                                                                                                                                                                                                                                                                                                           |
| 10.1 | Parish Partnership Scheme                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.2 | Hornsea Three Newsletter                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|      |                                                                                                                                                                                                                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.3 | Lenwade / Hockering Road – Traffic Calming request                                                                                                                                                                     |
| 11   | <b>To review financial matters</b>                                                                                                                                                                                     |
| 11.1 | To receive the updated accounts for 2017/18.                                                                                                                                                                           |
| 11.2 | To agree payment of accounts:<br>i) Clerk salary (£459.80) tax (£115) and expenses £15.15 (SO of £437.80 paid 1 July, cheque for £37.15)<br>ii) Britannia Blinds (Village Cinema Group) - £828 (from Solar Farm funds) |
| 11.3 | To note income:<br>£0                                                                                                                                                                                                  |
| 11.4 | Applications for grants:<br>• All Saints Parish Church - Grounds Maintenance (£500)<br>• Norfolk Family Mediation                                                                                                      |
| 12   | <b>Any Other Business (for information only)</b>                                                                                                                                                                       |
| 13   | <b>To confirm the date and venue of future meetings:</b><br><br>Monday 11 September<br>Monday 13 November                                                                                                              |
|      |                                                                                                                                                                                                                        |

*Sonya Blythe*  
 Clerk to the Council – July 2017